

## Pre-Application Submission Form

Certificate Case Number  
CFT-9291

### Apply for certificate

|                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|-------------|-----------------------------|--------------------|-------|-------------------------|----|------------------|--------------------|----------|----|------------------------------|----|-------------------------|----|---------------------|-------------------|
| Select the certificate action you would like to apply for                                                              | Subdivision works certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Select the type of certificate you wish to apply for                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Is the application for modification of a current construction certificate?                                             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Which approval type is this certificate in relation to?                                                                | Development Application number (DA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Please enter DA number of the approval which is related to this certificate application (please include the DA prefix) | Da45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Was the DA applied for via the NSW Planning Portal?                                                                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Has the DA been determined?                                                                                            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Site address #                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Street address                                                                                                         | 37 PENRITH AVENUE WHEELER HEIGHTS 2097                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Local government area                                                                                                  | NORTHERN BEACHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Lot / Section Number / Plan                                                                                            | 206 / - / DP221933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Primary address?                                                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Planning controls affecting property                                                                                   | <table> <tr> <td>Land Application LEP</td> <td>Warringah Local Environmental Plan 2011</td> </tr> <tr> <td>Land Zoning</td> <td>R2: Low Density Residential</td> </tr> <tr> <td>Height of Building</td> <td>8.5 m</td> </tr> <tr> <td>Floor Space Ratio (n:1)</td> <td>NA</td> </tr> <tr> <td>Minimum Lot Size</td> <td>600 m<sup>2</sup></td> </tr> <tr> <td>Heritage</td> <td>NA</td> </tr> <tr> <td>Land Reservation Acquisition</td> <td>NA</td> </tr> <tr> <td>Foreshore Building Line</td> <td>NA</td> </tr> <tr> <td>Landslide Risk Land</td> <td>Area A - Slope &lt;5</td> </tr> </table> | Land Application LEP | Warringah Local Environmental Plan 2011 | Land Zoning | R2: Low Density Residential | Height of Building | 8.5 m | Floor Space Ratio (n:1) | NA | Minimum Lot Size | 600 m <sup>2</sup> | Heritage | NA | Land Reservation Acquisition | NA | Foreshore Building Line | NA | Landslide Risk Land | Area A - Slope <5 |
| Land Application LEP                                                                                                   | Warringah Local Environmental Plan 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Land Zoning                                                                                                            | R2: Low Density Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Height of Building                                                                                                     | 8.5 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Floor Space Ratio (n:1)                                                                                                | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Minimum Lot Size                                                                                                       | 600 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Heritage                                                                                                               | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Land Reservation Acquisition                                                                                           | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Foreshore Building Line                                                                                                | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |
| Landslide Risk Land                                                                                                    | Area A - Slope <5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                         |             |                             |                    |       |                         |    |                  |                    |          |    |                              |    |                         |    |                     |                   |

### Applicant details

|                             |                                        |
|-----------------------------|----------------------------------------|
| Title                       |                                        |
| First given name            | Milu Dhanraj                           |
| Other given name/s          |                                        |
| Family name                 | Lekha                                  |
| Contact number              | 0999999999                             |
| Email                       | miludhanraj@incessanttechnologies.com  |
| Address                     | 37 PENRITH AVENUE WHEELER HEIGHTS 2097 |
| Is the applicant a company? | No                                     |

### Land owner details

|  |  |
|--|--|
|  |  |
|--|--|

|                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Owner Builder?                                                                                                                                                              |  |
| Title                                                                                                                                                                       |  |
| First given name                                                                                                                                                            |  |
| Other given name/s                                                                                                                                                          |  |
| Family name                                                                                                                                                                 |  |
| Contact number                                                                                                                                                              |  |
| Email                                                                                                                                                                       |  |
| Address                                                                                                                                                                     |  |
| Company name (if applicable)                                                                                                                                                |  |
| I declare that I have shown this document, including all attached drawings, to the owner(s) of the land, and that I have obtained their consent to submit this application. |  |
| Who will be doing the building work?                                                                                                                                        |  |

#### Builder details or Principal Contractor

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| Title                                                           |            |
| First given name                                                |            |
| Other given name/s                                              |            |
| Family name                                                     |            |
| Contact number                                                  | 0999999999 |
| Email                                                           |            |
| Address                                                         |            |
| Licence number or Permit number in the case of an owner builder |            |

#### Long Service Levy

|                                                                                                                                          |    |
|------------------------------------------------------------------------------------------------------------------------------------------|----|
| Have you paid the Long Service Levy?                                                                                                     | No |
| Are there any security or site conditions which may impact on the person undertaking the inspection? eg: locked gates, dogs, animals etc | No |

#### Payer details

|                    |                                        |
|--------------------|----------------------------------------|
| Payer Type         | Individual                             |
| Company Name       |                                        |
| ABN                |                                        |
| ACN                |                                        |
| Trading Name       |                                        |
| Billing Address    |                                        |
| Email ID           |                                        |
| Title              |                                        |
| First given name   | test                                   |
| Other given name/s |                                        |
| Family name        | test                                   |
| Contact number     |                                        |
| Email              | test@g.com                             |
| Billing address    | 37 PENRITH AVENUE WHEELER HEIGHTS 2097 |

#### Proposed development details

|                                                          |      |
|----------------------------------------------------------|------|
| Type of development                                      |      |
| Class of development                                     |      |
| Please provide a detailed description of the development | test |

|                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------|----------|
| Please provide the estimated cost of the development? Note: please state the full contract price inclusive of GST | \$123.00 |
|-------------------------------------------------------------------------------------------------------------------|----------|

#### Information to be collected for the Australian Bureau of Statistics

|                                                                                          |          |
|------------------------------------------------------------------------------------------|----------|
| Land area (sqm)                                                                          |          |
| What is the current gross floor area (sqm) of the development                            |          |
| When complete, what will the gross floor area of the new development be?                 |          |
| What are the current uses of all parts of the building(s)/land? (if vacant please state) |          |
| What is the proposed use of all parts of the building(s)/land?                           |          |
| Is the proposed building is attached, detached (i.e. free standing) or semi-detached?    |          |
| Number of one bedroom dwellings in the proposed development                              | Required |
| Number of two bedroom dwellings in the proposed development                              |          |
| Number of three bedroom dwellings in the proposed development                            |          |
| Number of four bedroom dwellings in the proposed development                             |          |
| Ultimate height of the development (m)                                                   |          |
| Number of pre-existing dwellings on site                                                 |          |
| Number of dwellings to be demolished                                                     |          |
| Number of dwellings proposed as part of this certificate                                 |          |
| Number of storeys proposed in the new building(s)                                        |          |
| Number of proposed lots                                                                  |          |

#### Materials to be used

|       |  |
|-------|--|
| Walls |  |
| Roof  |  |
| Floor |  |
| Frame |  |

#### Fire safety measures

|                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|
| Are you proposing to carry out alterations/modifications to existing 'relevant fire safety systems'? |  |
| Are proposed fire safety measures to be installed in the building?                                   |  |

#### Nominated accredited certifier details

|                                                                      |                                             |
|----------------------------------------------------------------------|---------------------------------------------|
| Enter the name of the nominated accredited certifier of your choice. | A Allen Consulting Surveyors Pty Ltd        |
| Company name                                                         | A Allen Consulting Surveyors Pty Ltd        |
| Address                                                              | 5/211 Ramsgate Road RAMSGATE BEACH NSW 2217 |

#### Declarations

|                                                                                                                       |     |
|-----------------------------------------------------------------------------------------------------------------------|-----|
| I declare that all the information in the application and checklist is, to the best of my knowledge, true and correct | Yes |
| I agree to the appropriately delegated assessment officers attending the site for the                                 | Yes |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| purpose of inspection                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| I/we own the subject land, consent to this application and consent to Council officers entering the premises during normal office hours for the purpose of conducting inspections relative to this application. I accept that all communication regarding this application will be through the nominated applicant. In the case of an owners corporation, a seal is required, or if crown land, written authorisation of the relevant statutory authority. | Yes |
| I have read and agree to the collection and use of my personal information as outlined in the Privacy Notice.                                                                                                                                                                                                                                                                                                                                              | Yes |
| I declare that all works that are the subject of the relevant consent have been completed and that all conditions that are required to be satisfied prior to the issue of this certificate have been satisfied                                                                                                                                                                                                                                             |     |